**KNOTT COUNTY, KENTUCKY**
**GENERAL ELECTION**
**NOVEMBER 6, 2012**

## STRAIGHT PARTY

- [ ] REPUBLICAN PARTY
- [ ] DEMOCRATIC PARTY
- [ ] GREEN PARTY
- [ ] LIBERTARIAN PARTY

## PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES
(Vote for One)

- [ ] Mitt ROMNEY — Paul RYAN
  REPUBLICAN PARTY
- [ ] Barack OBAMA — Joe BIDEN
  DEMOCRATIC PARTY
- [ ] Jill STEIN — Cheri HONKALA
  GREEN PARTY
- [ ] Randall A. TERRY — Missy Reilly SMITH
  INDEPENDENT
- [ ] Gary JOHNSON — James P. GRAY
  LIBERTARIAN PARTY
- [ ] Write-In

## UNITED STATES REPRESENTATIVE IN CONGRESS
### 5th Congressional District
(Vote for One)

- [ ] Harold "Hal" ROGERS
  REPUBLICAN PARTY
- [ ] Kenneth S. STEPP
  DEMOCRATIC PARTY
- [ ] Write-In

## STATE SENATOR
### 29th Senatorial District
(Vote for One)

- [ ] Johnny Ray TURNER
  DEMOCRATIC PARTY
- [ ] Write-In

## STATE REPRESENTATIVE
### 92nd Representative District
(Vote for One)

- [ ] John W. SHORT
  DEMOCRATIC PARTY
- [ ] Write-In

## COMMONWEALTH'S ATTORNEY
### 36th Judicial Circuit
(Vote for One)

- [ ] C. Graham MARTIN
  DEMOCRATIC PARTY
- [ ] Write-In

**KNOTT COUNTY, KENTUCKY**
**GENERAL ELECTION**
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## CIRCUIT CLERK
(Vote for One)

- [ ] Judy S. COLLINS
  DEMOCRATIC PARTY
- [ ] Write-In

### NONPARTISAN JUDICIAL BALLOT

## JUSTICE OF THE SUPREME COURT
7th Supreme Court District
(Vote for One)

- [ ] Janet L. STUMBO
- [ ] Will T. SCOTT
- [ ] Write-In

### "SCHOOL CANDIDATES"

## MEMBER OF BOARD OF EDUCATION
District 4
(Vote for One)

- [ ] Dennis JACOBS
- [ ] Write-In

### NONPARTISAN CITY BALLOT

## CITY OF PIPPA PASSES
CITY COUNCIL
(Vote for Six)

- [ ] David HATFIELD
- [ ] Jonathan A. BUSROE
- [ ] Jason STOWERS
- [ ] John E. MILLS
- [ ] Rhonda SMITH-DAUGHERTY
- [ ] Lafie CRUM
- [ ] Write-In
- [ ] Write-In
- [ ] Write-In
- [ ] Write-In
- [ ] Write-In
- [ ] Write-In

**KNOTT COUNTY, KENTUCKY**
**GENERAL ELECTION**
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## CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

- [ ] YES
- [ ] NO

## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now. ✓

**STRAIGHT PARTY**

No selection made.

**PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES**
(Vote for One)

No selection made.

**UNITED STATES REPRESENTATIVE IN CONGRESS**
**5th Congressional District**
(Vote for One)

No selection made.

**STATE SENATOR**
**29th Senatorial District**
(Vote for One)

No selection made.

**STATE REPRESENTATIVE**
**92nd Representative District**
(Vote for One)

No selection made.

**COMMONWEALTH'S ATTORNEY**
**36th Judicial Circuit**
(Vote for One)

No selection made.

**CIRCUIT CLERK**
(Vote for One)

No selection made.

**NONPARTISAN JUDICIAL BALLOT**

**JUSTICE OF THE SUPREME COURT**
**7th Supreme Court District**
(Vote for One)

No selection made.

**"SCHOOL CANDIDATES"**

**MEMBER OF BOARD OF EDUCATION**
**District 4**
(Vote for One)

No selection made.

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## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

**Press here to cast your ballot now.**

### NONPARTISAN CITY BALLOT

#### CITY OF PIPPA PASSES
#### CITY COUNCIL
(Vote for Six)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### CONSTITUTIONAL AMENDMENT

No selection made.